

Isaiah Chapters 66 – True Worship and False!

Monday 7:00pm, H 112 (1st floor, backside of the High School, facing Mac Arthur, near the east corner, adjacent to the High School office), Tuesday 7:00am, Family, Room, CCCM – Phil Twente, cell #714 425 9221; email – ptwente@gmail.com For past studies, audio plus notes, go to: www.ptwente.com Click on “Bible Studies” on the left column. References include commentaries by numerous pastor/teachers.

OBSERVATION

INTERPRETATION

APPLICATION

THE WONDER OF IT ALL – George Beverly Shea

There's the wonder of sunset at evening, The wonder as sunrise I see; But the wonder of wonders that thrills my soul Is the wonder that God loves me.

*Refrain: O, the wonder of it all! The wonder of it all! Just to think that God loves me.
O, the wonder of it all! The wonder of it all! Just to think that God loves me.*

There's the wonder of springtime and harvest, The sky, the stars, the sun; But the wonder of wonders that thrills my soul Is a wonder that's only begun. (Refrain)

ISAIAH 40:1-66:24

The prophecies of chapters 1-39 addressed Judah in her situation during Isaiah's ministry (739 B.C. until c. 686 B.C.). The prophecies of chapters 40-66 address Judah as though the prophesied Babylonian captivity (Isa 39:5-7) were already a present reality, though that captivity did not begin until 605-586 B.C. The words "'There is no peace,' says the Lord, 'for the wicked'" (Isa 48:22; Isa 57:21) signal the divisions of this section into three parts: chapters 40-48 (Comfort of Jehovah), chapters 49-57 (Salvation of Jehovah) and chapters 58-66 (Glory of Jehovah). Four Messianic Prophecies-Songs of the Suffering Servant: #1 Chapter 42:1-9 -Servant of Jehovah-Jesus; #2 Chapter 49:1-13-Servant of God; Savior of the World; #3 Chapter 50:4-9-Jehovah Adonai-Humility of Rejected Prophet; #4 Chapter 52:13-53:12-Suffering Servant-Jehovah's Servant-Sin Bearer.

ISAIAH CHAPTER 66

In this last chapter part of Isaiah's prophecy, we see a fitting conclusion to the entire book.

The four main topics, which have been stressed again and again, are once more given to us in Isaiah's bold strokes.

Israel!

The conversion of the nations!

The renewal of the entire creation!

The destruction of all the wicked!

In these verses we see the LORD will gather all nations for the purpose of showing them His glory with none else by Jesus Christ, who is the image and the glory of God! ***I will gather all nations and tongues; and they shall come and see My glory:*** God has promised a great regathering work among Israel; but He will also do a regathering work among the whole world, some from ***all nations and tongues*** to see His ***glory***.

Isaiah – Bible Timeline

739 BC	Isaiah Complains of Zion's Corruption	<u>Isaiah 1 - 5</u>
739 BC	Isaiah's Vision and Commission	<u>Isaiah 6</u>
735 BC	Isaiah's Prophecy of Immanuel	<u>Isaiah 7</u>
734 BC	Uriah/Zechariah Verification	<u>Isaiah 8</u>
730 BC	Isaiah Prophecies a Child Is Born	<u>Isaiah 9</u>
730 BC	Isaiah Prophecies Judgments Upon Israel	<u>Isaiah 9:8</u>
730 BC	Isaiah Prophecies Judgment on Assyria	<u>Isaiah 10</u>
730 BC	Isaiah Prophecies The Root of Jesse	<u>Isaiah 11</u>
730 BC	Isaiah's Joyful Thanksgiving	<u>Isaiah 12</u>
725 BC	Isaiah Prophecies against the Nations	<u>Isaiah 13 - 22</u>
725 BC	Isaiah's Valley of Vision	<u>Isaiah 22</u>
725 BC	Isaiah's Burden of Tyre	<u>Isaiah 23</u>
725 BC	Devastation on the Earth	<u>Isaiah 24</u>
725 BC	Isaiah's Songs of Praise	<u>Isaiah 25 - 27</u>
725 BC	Isaiah's Further Warnings	<u>Isaiah 28 - 32</u>
725 BC	Isaiah Prophecies a King Shall Reign	<u>Isaiah 32</u>
725 BC	Isaiah Declares God's Judgments	<u>Isaiah 33, 34</u>
725 BC	Isaiah Declares the Joyful Will Flourish in Zion	<u>Isaiah 35</u>
712 BC	Hezekiah's Illness and Healing	<u>2 Kings 20, Isaiah 38</u>
711 BC	Hezekiah Shows Treasures	<u>2 Kings 20:12, Isaiah 39</u>
711 BC	Isaiah Prophecies Captivity and Restoration	<u>Isaiah 40 - 66</u>
701 BC	Sennacherib Threatens Jerusalem	<u>2 Kings 18, Isaiah 36, 2 Chron. 32</u>
701 BC	Hezekiah's Prayer	<u>2 Kings 19, Isaiah 37</u>

Isaiah Chapters 66 – True Worship and False!

Monday 7:00pm, H 112 (1st floor, backside of the High School, facing Mac Arthur, near the east corner, adjacent to the High School office), Tuesday 7:00am, Family, Room, CCCM – Phil Twente, cell #714 425 9221; email – ptwente@gmail.com For past studies, audio plus notes, go to: www.ptwente.com Click on “Bible Studies” on the left column. References include commentaries by numerous pastor/teachers.

OBSERVATION

The Humble and Contrite in Spirit
Isa 66:1 Thus says the LORD:
"Heaven is My throne, And earth is My footstool. Where is the house that you will build Me? And where is the place of My rest?
Isa 66:2 For all those things My hand has made, And all those things exist," Says the LORD.
"But on this one will I look: On him who is poor (humble-how long before confessing and repenting of our sin?) and of a contrite (broken or crushed) spirit, And who trembles (reverential fear or terror) at My word.

Isa 66:3 "He who kills a bull as if he slays (murders) a man; He who sacrifices a lamb, as if he breaks a dog's neck; He who offers a grain offering, as if he offers swine's blood; He who burns incense, as if he blesses an idol. Just as they have chosen their own ways, And their soul delights in their abominations,
Isa 66:4 So will I choose their delusions, And bring their fears on them; Because, when I called, no one answered, When I spoke they did not hear (Isa. 45:22 Look to Me and be saved, all you ends of the earth! For I am God and there is no other!); But they did evil before My eyes, And chose that in which I do not delight."

INTERPRETATION

vs. 1-2 The greatness of God, and proper response of man. *Heaven is My throne, and earth is My footstool:* We need to understand that the Lord GOD is enthroned in heaven, and that the earth is under His command - indeed, the *earth is His footstool!* These two verses were quoted by Stephen in Act 7:49-50, agreeing with Solomon and Isaiah about the greatness of God the Creator. *Where is the house that you will build Me? . . . But on this one I will look: on Him who is poor and of a contrite spirit, and who trembles at My word:* We may want to serve God, but we must serve Him His way and not our way. We may want to *build* God something, but what can we *build* that is worthy of God? What God really wants from us is a *poor* and a *contrite* (lame or disabled) *spirit*, and to tremble at His *word*. *Contrite* is used here with spiritual significance as one who is aware of the damage wrought by sin and of personal inability to stand upright before God. **A good test of our humility – our poor and contriteness of spirit is how quickly we come to true repentance after we sin?** Do we come more quickly now than earlier in our Christian walk? Are we growing and drawing closer to the LORD? Are we ones who *trembles at God's word*?

vs. 3-4 God's answer to empty religious ritual. *He who kills a bull as if he slays a man:* In their empty religious ritualism, Israel thought they were pleasing God. But the LORD is saying to them because their hearts weren't right with Him, that their sacrifices were just like anyone who murders an animal or man! In their worship they were adding to their sin, not taking it away! *Just as they have chosen their own ways . . . so will I choose their delusions:* God's people chose their rebellion against Him, and they persisted in it despite His continual warnings. As an extreme display of judgment, God will *choose their delusions* and send a delusion among them. This reminds of God will do on the earth during the Great Tribulation. 2Th 2:11 : *God will send them strong delusion, that they should believe the lie.* But what will happen during the Great Tribulation is just the ultimate fruit of what God does all the time among men. When we reject God and seek our own delusion, He may send one to us. Even today, some deluded people believe that the world was created out of **nothing** or by **chance**. How delusional to believe that something can come from nothing? To believe that **chance** actually has some kind of "power"? Yet for those who insist on believing it, God will give them over to this delusion. *Because, when I called, no one answered, when I spoke they did not hear:* How can we keep from being given over to a delusion? By answering the LORD when He calls, by hearing Him when He speaks. It's really that simple.

APPLICATION

vs. 1-2 Our Lord is looking for us to be poor and contrite in spirit and to tremble at His word. A good test of this is how quickly when we sin, do we run to Him and truly confess our sin and ask for forgiveness?

vs. 3-4 We need to check our hearts and motives in worshipping, giving and praising the LORD? Are our hearts right and pleasing to Him? May we not be like that described here as Judah (Israel) in their empty religious ritualism thought they were pleasing God. But they were not! The LORD is saying to them because their hearts weren't right with Him, that their sacrifices were just like anyone who murders an animal or man! Their worship and sacrifices were actually taking them further from the LORD rather than bringing them closer to Him.

Isaiah Chapters 66 – True Worship and False!

Monday 7:00pm, H 112 (1st floor, backside of the High School, facing Mac Arthur, near the east corner, adjacent to the High School office), Tuesday 7:00am, Family, Room, CCCM – [Phil Twente, cell #714 425 9221](mailto:Phil.Twente@cccmlife.com); email – ptwente@gmail.com For past studies, audio plus notes, go to: www.ptwente.com Click on “Bible Studies” on the left column. References include commentaries by numerous pastor/teachers.

OBSERVATION

INTERPRETATION

APPLICATION

Isa 66:5 Hear the word of the LORD, You who tremble at His word: "Your brethren who hated you, Who cast you out for My name's sake, said, 'Let the LORD be glorified, That we may see your joy.' But they shall be ashamed."

Isa 66:6 The sound of noise from the city! A voice from the temple! The voice of the LORD, Who fully repays His enemies! (Instantly restoring Jerusalem (Zion) when Jesus returns victoriously at His Second Coming – *Zech. 14:4*)

Rejoice with Jerusalem

Isa 66:7 "Before she was in labor, she gave birth; Before her pain came, She delivered a male child.

Isa 66:8 Who has heard such a thing? Who has seen such things? Shall the earth be made to give birth in one day? Or shall a nation be born at once? For as soon as Zion was in labor, She gave birth to her children.

Isa 66:9 Shall I bring to the time of birth, and not cause delivery?" says the LORD. "Shall I who cause delivery shut up the womb?" says your God.

Isa 66:10 "Rejoice with Jerusalem, And be glad with her, all you who love her; Rejoice for joy with her, all you who mourn for her;

Isa 66:11 That you may feed and be satisfied With the consolation of her bosom, That you may drink deeply and be delighted With the abundance of her glory." (Final fulfillment at Jesus' Second Coming)

vs. 5-6 The LORD repays His enemies. *Your brethren who hated you, who cast you out for My name's sake, said, "Let the LORD be glorified, that we may see your joy."* Isaiah shows how those with a shallow, empty religion mock those of genuine faith. First, empty religion **hates** genuine faith (*hated you*); **rejects** true faith (*cast you out*); acts in the name of the LORD (*for My name's sake*): mocks with spiritual sounding words *"Let the LORD be glorified, that we may see your joy"*. **But they shall be ashamed**: Most importantly, empty religion will never ultimately triumph. In the end or possibly before, *they shall be ashamed*, when they hear *the voice of the LORD, who fully repays His enemies!*

vs. 7-11 Rejoicing in the deliverance of Jerusalem. *Before she travailed, she gave birth*: Isaiah prophesies a day, when the Lord Jesus comes at His Second Coming. Then this victory will come easily to Jerusalem, when she will be as the promise of [Rom 8:37](#), *more than conquerors through Him who loved us*. Also see [Rom 11:15](#) *For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead?* Here, she gives birth - but without pain! Truly, *who has heard such a thing? Rejoice with Jerusalem*: All God's people are called to share in Jerusalem's joy. The time of deliverance, victory, and vindication have come! *Be glad with her, all you who love her!* If God's people will do this, it will be a blessing for them also: *that you may feed and be satisfied with the consolation of her bosom*. This intense, great, rejoicing may sometimes make the world uncomfortable and make us the target of mocking, but almost never today do we see believers being fanatical or even very enthusiastic. This is evidence that we are below the right heat. When the world calls us fanatics we are nearing that point of passion, which is due to our Lord!

vs. 5-6 The LORD makes it very clear of what He thinks of those who come against His believing remnant, hating them and excluding them. And then when the mockers say in a sarcastic way, *that we may see your joy*, God says *they shall be ashamed when they hear My voice, the One who fully repays His enemies!* We need to be very careful of ever coming against the LORD and His anointed.

vs. 7-11 Israel's restoration is explained as a supernatural event, a result of the marriage covenant between God and Israel and of His honor and creative power. All who love Zion, including the angels and the glorified Church are invited to rejoice in her glory. The requirement is to love the LORD and to love Israel in all her resplendent glory, following the return of our Lord and Savior upon His Second Coming, touching down victoriously on the Mt. of Olives. In that one-day Israel will be fully restored with our Lord reigning in Jerusalem. Do you love God, His Israel, His church? Are you ready for His Second Coming?

Isaiah Chapters 66 – True Worship and False!

Monday 7:00pm, H 112 (1st floor, backside of the High School, facing Mac Arthur, near the east corner, adjacent to the High School office), Tuesday 7:00am, Family, Room, CCCM – Phil Twente, cell #714 425 9221; email – ptwente@gmail.com For past studies, audio plus notes, go to: www.ptwente.com Click on “Bible Studies” on the left column. References include commentaries by numerous pastor/teachers.

OBSERVATION

INTERPRETATION

APPLICATION

Isa 66:12 For thus says the LORD: "Behold, I will extend peace to her like a river, And the glory of the Gentiles like a flowing stream. Then you shall feed; On her sides shall you be carried, And be dandled on her knees.

Isa 66:13 As one whom his mother comforts, So I will comfort you; And you shall be comforted in Jerusalem."

Isa 66:14 When you see (the LORD says we will see!) this, your heart shall rejoice, And your bones shall flourish like grass; The hand of the LORD shall be known to His servants, And His indignation (the Great Tribulation) to His enemies.

Final Judgment and Glory of the Lord

Isa 66:15 For behold, the LORD will come with fire And with His chariots, like a whirlwind, To render His anger with fury, And His rebuke with flames of fire.

Isa 66:16 For by fire and by His sword The LORD will judge all flesh; And the slain of the LORD shall be many.

Isa 66:17 "Those who sanctify themselves and purify themselves, To go to the gardens After an idol in the midst, Eating swine's flesh and the abomination and the mouse, Shall be consumed together," says the LORD.

vs. 12-17 This prophecy will ultimately be fulfilled when the LORD returns in His Second Coming. The LORD comes in judgment. *Behold, I will extend peace to her like a river:* When the Messiah returns in glory and triumph, the *peace* of Jerusalem will be *like a* gentle, powerful *river* that is never disturbed. But not Jerusalem alone: *And the glory of the Gentiles like a flowing stream. As one whom his mother comforts, so I will comfort you:* God speaks with supreme tenderness to His faithful servants. No one can comfort like a mother, and God will bring that kind of comfort to His people. This is a delightful metaphor. A father can comfort, but no father can give comfort to his child as the mother does! When God speaks about His pity, He compares himself to their father: ‘*Like as a father pities his children, so the Lord pities, them that fear Him.*’ But when he speaks about comfort, he selects the mother. When we fathers have seen the little ones sick, we have felt all the pity in the world for them, but we did not know how or were able to comfort them as a mother, who knows by instinct! *The hand of the LORD shall be known to His servants, and His indignation to His enemies:* When the Messiah returns in glory and triumph, for some it will be a great blessing - and for others it is be nothing but judgment. Indeed, *the LORD will plead (judge) all flesh; and the slain of the LORD shall be many. Those who sanctify themselves and purify themselves, to go to the gardens, after an idol in the midst:* When the Messiah returns in glory and triumph, He will see through those who practice empty religion. They “*shall be consumed together,*” says the LORD.

vs. 12-17 In that day Mother Zion not only bears and nurses her children, she also carries them, hugs them and dandles them on her knees! Notice the tenderness and beauty of the LORD as He promises to comfort Zion and a loving and tender mother comforts her children. There is no one in heaven or earth who can comfort His people but Jesus Christ, who prayed for them on the cross, wanting to gather them like a hen gathers her chicks. His comforting will be complete. There will be a great contrast between the Lord’s friends and His enemies! Before the rebirth of the nation, judgment, cleansing is required! But then what promises for the righteous – those who believe! How this should comfort us and be a strong reminder to pray for the lost!

Isaiah Chapters 66 – True Worship and False!

Monday 7:00pm, H 112 (1st floor, backside of the High School, facing Mac Arthur, near the east corner, adjacent to the High School office), Tuesday 7:00am, Family, Room, CCCM – [Phil Twente, cell #714 425 9221](mailto:Phil Twente); email – ptwente@gmail.com For past studies, audio plus notes, go to: www.ptwente.com Click on “Bible Studies” on the left column. References include commentaries by numerous pastor/teachers.

OBSERVATION

INTERPRETATION

APPLICATION

Isa 66:18 "For I know their works and their thoughts. It shall be that I will gather all nations and tongues; and they shall come and see My glory.

Isa 66:19 I will set a sign (Matthew 24:30) among them; and those among them who escape I will send to the nations: to Tarshish and Pul and Lud, who draw the bow, and Tubal and Javan, to the coastlands afar off who have not heard My fame nor seen My glory. And they shall declare My glory among the Gentiles.

Isa 66:20 Then they shall bring all your brethren for an offering to the LORD out of all nations, on horses and in chariots and in litters, on mules and on camels, to My holy mountain Jerusalem," says the LORD, "as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Isa 66:21 And I will also take some of them for priests and Levites," says the LORD.

vs. 18-21 In this last part of the chapter and of Isaiah's prophecy, we see a fitting conclusion to the entire book. The **four main topics**, which have been stressed again and again, are once more given to us in Isaiah's bold strokes. **Israel! The conversion of the nations! The renewal of the entire creation! The destruction of all the wicked!** The LORD will gather all nations for the purpose of showing them His glory with none else by Jesus Christ, who is the image and the glory of God! *I will gather all nations and tongues; and they shall come and see My glory:* God has promised a great regathering work among Israel; but He will also do a regathering work among the whole world, some from *all nations and tongues* to see His *glory*. One place this finds ultimate fulfillment is around the throne of God (Rev 5:9-10). God says that He will set a *sign* among the nations. (Mat 24:30) *Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. Those among them who escape I will send to the nations . . . to the coastlands afar off who have not heard My fame nor seen My glory:* Isaiah makes prophetic reference to the missionary calling and work of God's people. The faithful remnant of Israel is in view, who had escaped both the persecutions of their enemies and the judgment of God against those enemies, just described in verse 16. God had a missionary intent for Israel, that they would be a priesthood among the nations (Exo 19:6) and a light to the Gentiles. Here God has commanded the believing remnant *to the nations*, to *declare My glory among the Gentiles*. In a limited sense, this is fulfilled by the missionary outreach of the church through centuries. But this is only a partial fulfillment. Ultimately, these may be or include the 144,000 witnesses during the Great Tribulation; they may be Jewish evangelists in the days of the millennial earth. *Then they shall bring all your brethren for an offering to the LORD out of all nations:* As part of God's ultimate work, as the missionaries go out, the people of Israel ultimately come back, in a magnificent regathering. This is partially fulfilled now in the Israel's regathered state; but will be ultimately fulfilled in the millennial earth of the Messiah. *And I will take some of them for priests and Levites:* The idea is that in that day, God will extend the priesthood beyond its previous boundaries. This is ultimately also fulfilled in the church, because saints are called *priests* (1Pe 2:5-9, Rev 1:6; 5:10; 20:6).

vs. 18-21 Looking ahead to the Second Coming of Jesus for this fulfillment, Jesus will victoriously come to Jerusalem, to rule and reign from there for a 1,000 years, to gather all nations and tongues to see His glory! *This is the sign among them.* Jews who have seen this will spread out into the world with this news. *They shall bring all their brethren out of all nations back to Jerusalem for an offering to the LORD, using horses, chariots litters, mules, camels, whatever transportation is available. The LORD says He will take some of them for priests and Levites. What a day that will be! May we be ready for His coming!*

Isaiah Chapters 66 – True Worship and False!

Monday 7:00pm, H 112 (1st floor, backside of the High School, facing Mac Arthur, near the east corner, adjacent to the High School office), Tuesday 7:00am, Family, Room, CCCM – Phil Twente, cell #714 425 9221; email – ptwente@gmail.com For past studies, audio plus notes, go to: www.ptwente.com Click on “Bible Studies” on the left column. References include commentaries by numerous pastor/teachers.

OBSERVATION

INTERPRETATION

APPLICATION

Isa 66:22 "For as the new heavens and the new earth Which I will make shall remain before Me," says the LORD, "So shall your descendants and your name remain.

Isa 66:23 And it shall come to pass That from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me," says the LORD.

Isa 66:24 "And they shall go forth and look Upon the corpses of the men Who have transgressed against Me. For their worm does not die, And their fire is not quenched. (Mark 9:42-48) They shall be an abhorrence to all flesh.

vs. 22-24 Worship or the worm? Life or death? The certainty of the both the LORD's judgment and His restoration. *And it shall come to pass . . . all flesh shall come to worship before Me:* Here, God describes His ultimate triumph. Through the majestic book of Isaiah, the nations have been judged and often condemned. But God has an ultimate plan to reach the nations, seen in its ultimate fulfillment in *Rev 5:9-10*. God will take people from every tribe and tongue, and *"all flesh shall come to worship before Me," says the LORD*. Isaiah puts it into context of *from one New Moon to another, and from one Sabbath to another, all flesh shall come and to worship before Me*.

Significantly, Isaiah began the book with a condemnation of the shallow worship of God's people at the time of the New Moons and Sabbaths (*Isa 1:12-15*). Now, after the greatness of the LORD's work, all that is different. *And they shall go forth and look upon the corpses of the men who have transgressed against Me:* Some from every tribe and tongue will have a destiny of ultimate triumph; some also will have the destiny - freely chosen - of ultimate tragedy. Using the images of eternal damnation (*their worm does not die, and their fire is not quenched*), Isaiah describes the fate of those who reject God - even if they had the veneer of empty religion. After this life, and at the day of judgment, they shall go into eternal torments; where they will feel a work of conscience that shall never die, and a fiery wrath of God upon their souls and bodies that shall never go out. The book of Isaiah closes with a sobering and awesome contrast, revealing the ultimate, eternal importance of this present life. Each life can choose its destiny: *worship* or the *worm*. Which is it for you?

Closing Comment & Prayer: Jesus is the best authority on hell! He speaks severely. If we water down the concept of the judgment of the wicked, it takes away an urgency for preaching the gospel to everybody. It takes away the urgency of witnessing. If we really knew the punishment that was going to come upon the sinner, we would be far more industrious in our witness for Jesus Christ. far more fervent in seeking to turn them to the gospel! Jesus in (Mark 9:44,46,48) is quoting from Isaiah, "For their worm does not die, And their fire is not quenched. What is meant by that? The plain and obvious, meaning is usually the correct interpretation of a scripture. We should not mess with it! Let it stand! We're not to modify it or gloss over it. It's God's word, and we do well to take heed to the word of God. We may not approve, it may be abhorrent to us, but this is what God has declared, and God's word shall stand. Father, we thank You for Your word, for Your promises that You've made for those who will live godly lives, in accordance to Your Word, and Your will. So Father help us. We see the two categories here, those that followed and believed in You, receiving Your salvation, and those who closed their ears to the truth, did their own abominable practices, defying Your Word. Lord we want to be those that obey Your Word and follow after truth. Lead us Lord into Your truth. Guide us by Your Spirit. Lord our hearts long, and we pray, Thy kingdom come, and Thy will be done, in this earth Lord, even as it is in heaven. In Jesus' name we pray, Amen.

vs. 22-24 So shall your descendants and your name remain. The LORD gives this comforting promise that this wonderful reign of our LORD and the promise to Israel and her seed is not temporary but will be eternally secure!

Isaiah concludes as does Malachi, with an absolute antithesis. The nations that have been saved and regularly go up to Jerusalem to worship will see a warning and shocking sight, that of the corpses of the apostates in the valley of Tophet (a place in the Hinnom Valley, a place of slaughter), who have rebelled against the LORD Jesus and have been cut down by His holy wrath. May all who read these verses share their eternity in the glory of that Kingdom and not in the horrors of the lake of fire. LORD, help each of us to remember and be faithful witnesses to the end.

Isaiah Chapters 66 – True Worship and False!

Monday 7:00pm, H 112 (1st floor, backside of the High School, facing Mac Arthur, near the east corner, adjacent to the High School office), Tuesday 7:00am, Family, Room, CCCM – Phil Twente, cell #714 425 9221; email – ptwente@gmail.com For past studies, audio plus notes, go to: www.ptwente.com Click on “Bible Studies” on the left column. References include commentaries by numerous pastor/teachers.

OBSERVATION

INTERPRETATION

APPLICATION